

(Please stand)

Offertory [LSB 159]

Service of the Sacrament [LSB 160]

Distribution Hymns [LSB 425, 709, 692, 637 & 620]

(Please stand)

Thank The Lord [LSB 164]

Post Communion Collect [LSB 166]

Benediction [LSB 166]

Sharing Of The Peace

(Please Be Seated)

Closing Hymn "Take My Life And Let It Be" [LSB 783]

To God Be The Glory!

Calendar of Events

Monday, September 9th

Pastor is out of the office

Tuesday, September 10th

2:30pm.....Hillcrest Bingo

6:30pm.....Board of Elders

7:00pm.....Church Council

Wednesday, September 11th

6:00pm.....School of Religion

Thursday, September 12th

Friday, September 13th

Saturday, September 14th

7:00am.....Men's Bible Study

Sunday, September 15th

8:00am.....Non Communion Worship

9:15am.....Bible Study, Sunday School

10:30amNon Communion Worship

Upper Fellowship Hall reservation

6:00pm.....New Member Class

Attendance Records 9/1-9/7

Sunday Early Service.....54

Adult Bible Study.....20

Sunday School.....NA

Sunday Late Service.....55

Serving in God's House

September 8th

Elder on duty	Ron Aufrecht
Organist	Charlene Pfanstiel
Audio	Russ Ankersen
Greeter	Charlene Pfanstiel
Greeter	Grant Pfanstiel
Usher	Harold Carlson
Lay Reader	George Wurm
Acolyte	Addyson Snyder
Acolyte	Austin Thompson
Powerpoint	Russ Ankersen

Late Service

Greeter	Cindy Swanhorst
Greeter	Curt Swanhorst
Usher	Paul Sellers
Lay Reader	Russ Ankersen
Acolyte	Ryland Peters
Acolyte	Laney Peters
Powerpoint	Russ Ankersen
Video	NEED VOLUNTEER

September 15th

Elder on duty	Harold Carlson
Organist	KC Eckhardt
Audio	Paul Sellers
Greeter	Elaine Polly
Greeter	Jeff Polly
Usher	Gary Buk
Lay Reader	Paul Schaffert
Acolyte	Alex Nielsen
Acolyte	Aaron Nielsen
Powerpoint	Tina Cummins

Late Service

Greeter	Donna Hall
Greeter	Jim Hall
Usher	Ben Schow
Lay Reader	Fred Gleason
Acolyte	Trevon Critchfield
Acolyte	Delaney Critchfield
Powerpoint	Jim Hall
Video	Russ Ankersen

Peace Lutheran Church

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Worship Service Bulletin

Pastor Lonnie Felcher

September 8, 2019

The Thirteenth Sunday after Pentecost

*W*elcome! Here at Peace Lutheran Church, our mission is to share with loving concern, the true Word and gracious love of God with one another, our community, and our world.

May God bless you this morning as you worship with us.



Communion Sunday

The Service of Holy Communion

We practice the custom of the church since the time of the apostles that those who are instructed and have confirmed their faith in the common faith with us and are able to examine themselves about their relationship with God and with fellow believers, may commune with us. For others, we gladly welcome them to a period of instruction so that they may openly profess their unity of faith in their participation of the Lord's Supper with us. If you are unable to go to the altar, please let an usher know and the Pastor will bring the Lord's Supper to your pew. Please sit close to any one of the three aisles in the church. Our Savior's wish is that all Christians receive His Body and Blood often. Peace offers gluten-free communion wafers for those who are protein/gluten intolerant or who may have a wheat allergy. Simply notify Pastor during communion if you desire the gluten-free wafer.

Divine Worship Service Setting 1

Opening Hymn “*Oh, That The Lord Would Guide My Ways*” [LSB 707]

Confession and Absolution [LSB 151]

Introit *Ps. 119:28–32; antiphon: Ps. 119:27*

Make me understand the way of your precepts,

and I will meditate on your wondrous works.

My soul melts away for sorrow;

strengthen me according to your word!

Put false ways far from me

and graciously teach me your law!

I have chosen the way of faithfulness;

I set your just decrees before me.

I cling to your testimonies, O LORD;

let me not be put to shame!

I will run in the way of your commandments

when you enlarge my heart!

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

Make me understand the way of your precepts,

and I will meditate on your wondrous works.

Kyrie [LSB 152]

This Is The Feast [LSB 155]

Salutation and Collect of the Day [LSB 156]

(Please be seated)

First Reading

Deuteronomy 30:15–20

“See, I have set before you today life and good, death and evil. If you obey the commandments of the LORD your God that I command you today, by loving the LORD your God, by walking in his ways, and by keeping his commandments and his statutes and his just decrees then you shall live and multiply, and the LORD your God will bless you in the land that you are entering to take possession of it. But if your heart turns away, and you will not hear, but are drawn away to worship other gods and serve them, I declare to you today, that you shall surely perish. You shall not live long in the land that you are going over the Jordan to enter and possess. I call heaven and earth to witness against you today, that I have set before you life and death, blessing and curse. Therefore choose life, that you and your offspring may live, loving the LORD your God, obeying his voice and holding fast to him, for he is your life and length of days, that you may dwell in the land that the LORD swore to your fathers, to Abraham, to Isaac, and to Jacob, to give them.”

Second *Philemon 1–21*

Paul, a prisoner for Christ Jesus, and Timothy our brother,

To Philemon our beloved fellow worker and Apphia our sister and Archippus our fellow soldier, and the church in your house:

Grace to you and peace from God our Father and the Lord Jesus Christ.

I thank my God always when I remember you in my prayers, because I hear of your love and of the faith that you have toward the Lord Jesus and all the saints, and I pray

that the sharing of your faith may become effective for the full knowledge of every good thing that is in us for the sake of Christ. For I have derived much joy and comfort from your love, my brother, because the hearts of the saints have been refreshed through you.

Accordingly, though I am bold enough in Christ to command you to do what is required, yet for love’s sake I prefer to appeal to you—I, Paul, an old man and now a prisoner also for Christ Jesus— I appeal to you for my child, Onesimus, whose father I became in my imprisonment. (Formerly he was useless to you, but now he is indeed useful to you and to me.) I am sending him back to you, sending my very heart. I would have been glad to keep him with me, in order that he might serve me on your behalf during my imprisonment for the gospel, but I preferred to do nothing without your consent in order that your goodness might not be by compulsion but of your own free will. For this perhaps is why he was parted from you for a while, that you might have him back forever, no longer as a slave but more than a slave, as a beloved brother— especially to me, but how much more to you, both in the flesh and in the Lord.

So if you consider me your partner, receive him as you would receive me. If he has wronged you at all, or owes you anything, charge that to my account. I, Paul, write this with my own hand: I will repay it—to say nothing of your owing me even your own self. Yes, brother, I want some benefit from you in the Lord. Refresh my heart in Christ.

Confident of your obedience, I write to you, knowing that you will do even more than I say.

(Please stand)

Alleluia and Verse [LSB 156]

Holy Gospel *Luke 14:25-35*

Now great crowds accompanied [Jesus], and he turned and said to them,

“If anyone comes to me and does not hate his own father and mother and wife and children and brothers and sisters, yes, and even his own life, he cannot be my disciple.

Whoever does not bear his own cross and come after me cannot be my disciple. For which of you, desiring to build a tower, does not first sit down and count the cost, whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it begin to mock him, saying, ‘This man began to build and was not able to finish.’ Or what king, going out to encounter another king in war, will not sit down first and deliberate whether he is able with ten thousand to meet him who comes against him with twenty thousand? And if not, while the other is yet a great way off, he sends a delegation and asks for terms of peace. So therefore, any one of you who does not renounce all that he has cannot be my disciple.

“Salt is good, but if salt has lost its taste, how shall its saltiness be restored? It is of no use either for the soil or for the manure pile. It is thrown away. He who has ears to hear, let him hear.”

(Please be seated)

Children’s Message

Hymn of the Day “*Let Us Ever Walk With Jesus*” [LSB 685]

Meditation

(Please stand)

Nicene Creed [LSB 158]

Prayer of the Church

(Please Be Seated)

Offering